

What does the Religion of Peace Teach About Violence?

Other than the fact that Muslims haven't killed every non-Muslim under their domain, there is very little else that they can point to as proof that theirs is a peaceful, tolerant religion. Where Islam is dominant (as in the Middle East and Pakistan) religious minorities suffer brutal persecution with little resistance. Where Islam is in the minority (as in Thailand, the Philippines and Europe) there is the threat of violence if Muslim demands are not met. Either situation seems to provide a justification for religious terrorism, which is persistent and endemic to Islamic fundamentalism.

The reasons are obvious and begin with the Quran. Few verses of Islam's most sacred text can be construed to fit the contemporary virtues of religious tolerance and universal brotherhood. Those that do are earlier Meccan verses which are obviously abrogated by later ones. The example of Muhammad is that Islam is a religion of peace when Muslims do not have the power and numbers on their side. Once they do, then things change.

Many Muslims are peaceful and do not want to believe what the Quran plainly says. They reach subjectively for textual context across different suras to try and mitigate the harsher passages. Even though the Quran itself claims to be clear and complete, Muslim apologists speak of the risks of trying to interpret the verses without their assistance. Like many religious people, they want the text to fit their pre-established moral framework.

Far from being mere history or theological construct, the violent verses of the Quran have played a key role in very real massacre and genocide. This includes the brutal slaughter of tens of millions of Hindus for five centuries beginning around 1000 AD with Mahmud of Ghazni's bloody conquest. Both he and the later Tamerlane (Islam's Genghis Khan) slaughtered an untold number merely for defending their temples from destruction. Buddhism was very nearly wiped off the Indian subcontinent. Judaism and Christianity met the same fate (albeit more slowly) in areas conquered by Muslim armies, including the Middle East, North Africa and parts of Europe, including today's Turkey. Zoroastrianism, the ancient religion of a proud Persian people is despised by Muslims and barely survives in modern Iran.

So ingrained is violence in the religion that Islam has never really stopped being at war, either with other religions or with itself.

Muhammad was a military leader, laying siege to towns, massacring the men, raping their women, enslaving their children, and taking the property of others as his own. On several occasions he rejected offers of surrender from the besieged inhabitants and even butchered captives. He actually inspired his followers to battle when they did not feel it was right to fight, promising them slaves and booty if they did and threatening them with Hell if they did not. Muhammad allowed his men to rape traumatized women captured in battle, usually on the very day their husbands and family members were slaughtered.

It is important to emphasize that, for the most part, Muslim armies waged aggressive campaigns, and the religion's most dramatic military conquests were made by the actual companions of Muhammad in the decades following his death. The early Islamic principle of warfare was that the civilian population of a town was to be destroyed (ie. men executed, women and children taken as slaves) if they defended themselves. Although modern apologists often claim that Muslims are only supposed to attack in self-defense, this is an oxymoron that is flatly contradicted by the accounts of Islamic historians and others that go back to the time of Muhammad.

Consider the example of the Qurayza Jews, who were completely obliterated only five years after Muhammad arrived in Medina. Their leader opted to stay neutral when their town was besieged by a Meccan army that was sent to take revenge for Muhammad's deadly caravan raids. The tribe killed no one from either side and even surrendered peacefully to Muhammad after the Meccans had been turned back. Yet the prophet of Islam had every male member of the Qurayza beheaded, and every woman and child enslaved, even raping one of the captives himself (what Muslim apologists might refer to as same day marriage).

One of Islam's most revered modern scholars, Sheikh Yusuf al-Qaradawi, openly sanctions offensive Jihad: **In the Jihad which you are seeking, you look for the enemy and invade him. This type of Jihad takes place only when the Islamic state is invading other [countries] in order to spread the word of Islam and to remove obstacles standing in its way.** Elsewhere, he notes: **Islam has the right to take the initiative...this is God's religion and it is for the whole world. It has the right to destroy all obstacles in the form of institutions and traditions ... it attacks institutions and traditions to release human beings from their poisonous influences, which distort human nature and curtail human freedom. Those who say that Islamic Jihad was merely for the defense of the 'homeland of Islam' diminish the greatness of the Islamic way of life.**

The widely respected Dictionary of Islam defines Jihad as **A religious war with those who are unbelievers in the mission of Muhammad. It is an incumbent religious duty, established in the Qur'an and in the Traditions as a divine institution, and enjoined specially for the purpose of advancing Islam and of repelling evil from Muslims...[Quoting from the Hanafi school, Hedaya, 2:140, 141.], The destruction of the sword is incurred by infidels, although they be not the first aggressors, as appears from various passages in the traditions which are generally received to this effect.**

Dr. Salah al-Sawy, the chief member of the Assembly of Muslim Jurists in America, stated in 2009 **that the Islamic community does not possess the strength to engage in offensive jihad at this time**, tacitly affirming the legitimacy of violence for the cause of Islamic rule - bound only by the capacity for success. (source)

Muhammad's failure to leave a clear line of succession resulted in perpetual internal war following his death. Those who knew him best first fought to keep remote tribes from leaving Islam and reverting to their preferred religion (the Ridda or 'Apostasy wars'). Then, within the closer community, early Meccan converts battled later ones. Hostility developed between those immigrants who had traveled with Muhammad to Mecca and the Ansar at Medina who had helped them settle in. Finally there was a violent struggle within Muhammad's own family between his favorite wife and favorite daughter - a jagged schism that has left Shias and Sunnis at each others' throats to this day.

The strangest and most untrue thing that can be said about Islam is that it is a Religion of Peace. If every standard by which the West is judged and condemned (slavery, imperialism, intolerance, misogyny, sexual repression, warfare...) were applied equally to Islam, the verdict would be devastating. Islam never gives up what it conquers, be it religion, culture, language or life. Neither does it make apologies or any real effort at moral progress. It is the least open to dialogue and the most self-absorbed. It is convinced of its own perfection, yet brutally shuns self-examination and represses criticism.

This is what makes the Quran's verses of violence so dangerous: they are given the weight of divine command. While Muslim terrorists take them as literally as anything else in their holy book, and understand that Islam is incomplete without Jihad, moderates offer little to contradict them - outside of opinion. Indeed, what do they have? Speaking of peace and love may win over the ignorant, but when every twelfth verse of Islam's holiest book either speaks to Allah's hatred for non-Muslims or calls for

their death, forced conversion, or subjugation, it's little wonder that sympathy for terrorism runs as deeply as it does in the broader community - even if most Muslims personally prefer not to interpret their religion in this way.

Although scholars like Ibn Khaldun, one of Islam's most respected philosophers, understood that **the holy war is a religious duty, because of the universalism of the Muslim mission and (the obligation to) convert everybody to Islam either by persuasion or by force**, many other Muslims are either unaware or willfully ignorant of the Quran's near absence of verses that preach universal non-violence. Their understanding of Islam comes from what they are taught by others. In the West, it is typical for believers to think that their religion must be like Christianity - preaching the New Testament virtues of peace, love, and tolerance - because Muslims are taught that Islam is supposed to be superior in every way. They are somewhat surprised and embarrassed to find that this is contradicted by the Quran and the bloody history of Islam's genesis.

Others simply accept the violence. In 1991, a Palestinian couple in America was convicted of stabbing their daughter to death for being too Westernized. A family friend came to their defense, excoriating the jury for not understanding the culture, claiming that the father was merely following the religion and saying that the couple had to discipline their daughter or lose respect. (source). In 2011, unrepentant Palestinian terrorists, responsible for the brutal murders of civilians, women and children explicitly in the name of Allah were treated to a luxurious holy pilgrimage to Mecca by the Saudi king - without a single Muslim voice raised in protest.

For their part, Western liberals would do well not to sacrifice critical thinking to the god of political correctness, or look for reasons to bring other religion down to the level of Islam merely to avoid the existential truth that this it is both different and dangerous.

There are just too many Muslims who take the Quran literally... and too many others who couldn't care less about the violence done in the name of Islam.

Question: Does the Quran really contain dozens of verses promoting violence?

The Quran contains at least 109 verses that call Muslims to war with nonbelievers for the sake of Islamic rule. Some are quite graphic, with commands to chop off heads and fingers and kill infidels wherever they may be hiding. Muslims who do not join the fight are called 'hypocrites' and warned that Allah will send them to Hell if they do not join the slaughter.

Unlike nearly all of the Old Testament verses of violence, the verses of violence in the Quran are mostly open-ended, meaning that they are not restrained by the historical context of the surrounding text. They are part of the eternal, unchanging word of Allah, and just as relevant or subjective as anything else in the Quran.

The context of violent passages is more ambiguous than might be expected of a perfect book from a loving God, however this can work both ways. Most of today's Muslims exercise a personal choice to interpret their holy book's call to arms according to their own moral preconceptions about justifiable violence. Apologists cater to their preferences with tenuous arguments that gloss over historical fact and generally do not stand up to scrutiny. Still, it is important to note that the problem is not bad people, but bad ideology.

Unfortunately, there are very few verses of tolerance and peace to abrogate or even balance out the many that call for nonbelievers to be fought and subdued until they either accept humiliation, convert to Islam, or are killed. Muhammad's own martial legacy - and that of his companions - along with the remarkable stress on violence found in the Quran have produced a trail of blood and tears across world history.

The Quran in its Own Words - Dr. Moorthy Muthuswamy

About sixty-one percent of the contents of the Koran are found to speak ill of the unbelievers or call for their violent conquest; at best only 2.6 percent of the verses of the Koran are noted to show goodwill toward humanity. About seventy-five percent of Muhammad's biography (Sira) consists of jihad waged on unbelievers.

Quran 2:65 - Allah transforms disobedient Jews into apes.

And well you know there were those among you [Jews] that transgressed the Sabbath, and We said to them, Be you apes, miserably slinking!'

Quran 2:89 - Unbelievers, particularly Jews, are accursed.

When there came to them [Jews] a Book from Allah, confirming what was with them — and they aforesometimes prayed for victory over the unbelievers when there came to them that they recognized, they disbelieved in it; and the curse of Allah is on the unbelievers.

Quran 2:191-193 - Fight and kill unbelievers until Areligion is Allah's," i.e. Islamic law rules all societies.

And slay them wherever you come upon them, and expel them from where they expelled you; persecution is more grievous than slaying. But fight them not by the Holy Mosque until they should fight you there; then, if they fight you, slay them — such is the recompense of unbelievers, but if they give over, surely Allah is All-forgiving, All-compassionate. Fight them, till there is no persecution and the religion is Allah's; then if they give over, there shall be no enmity save for evildoers."

Quran 2:191-193 - **And kill them wherever you find them, and turn them out from where they have turned you out. And Al-Fitnah [disbelief or unrest] is worse than killing... but if they desist, then lo! Allah is forgiving and merciful. And fight them until there is no more Fitnah [disbelief and worshipping of others**

along with Allah] and worship is for Allah alone. But if they cease, let there be no transgression except against Az-Zalimun (the polytheists, and wrong-doers, etc.) (Translation is from the Noble Quran) The verse prior to this (190) refers to fighting for the cause of Allah those who fight you leading some to believe that the entire passage refers to a defensive war in which Muslims are defending their homes and families. The historical context of this passage is not defensive warfare, however, since Muhammad and his Muslims had just relocated to Medina and were not under attack by their Meccan adversaries. In fact, the verses urge offensive warfare, in that Muslims are to drive Meccans out of their own city (which they later did). Verse 190 thus means to fight those who offer resistance to Allah's rule (ie. Muslim conquest). The use of the word persecution by some Muslim translators is disingenuous (the actual Arabic words for persecution - *idtihaad* - and oppression - a variation of *z-l-m* - do not appear in the verse). The word used instead, *fitna*, can mean disbelief, or the disorder that results from unbelief or temptation. This is certainly what is meant in this context since the violence is explicitly commissioned until religion is for Allah - ie. unbelievers desist in their unbelief.

Quran 2:216 - Fighting is prescribed for you, and ye dislike it. But it is possible that ye dislike a thing which is good for you, and that ye love a thing which is bad for you. But Allah knoweth, and ye know not. Not only does this verse establish that violence can be virtuous, but it also contradicts the myth that fighting is intended only in self-defense, since the audience was obviously not under attack at the time. From the Hadith, we know that this verse was narrated at a time that Muhammad was actually trying to motivate his people into raiding merchant caravans for loot.

Quran 2:223 - "Men have authority over women because God has made the one superior to the other, and because they spend their wealth to maintain them. Good women are obedient. They guard their unseen parts because God has guarded them. As for those from whom you fear disobedience, admonish them and forsake them in beds apart, and beat them."

Quran 3:28 - "Let not the believers take the unbelievers for friends, rather than the believers — for whoso does that belongs not to Allah in anything — unless you have a fear of them. Allah warns you that You beware of Him, and unto Allah is the homecoming."

Quran 3:56 - As to those who reject faith, I will punish them with terrible agony in this world and in the Hereafter, nor will they have anyone to help.

Quran 3:85 - "This Book is not to be doubted.... As for the unbelievers, it is the same whether or not you forewarn them; they will not have faith. God has set a seal upon their hearts and ears; their sight is dimmed and grievous punishment awaits them."

Quran 3:110-112 - Muslims are the best of people, Jews have earned Allah's anger. You are the best nation ever brought forth to men, bidding to honour, and forbidding dishonour, and believing in Allah. Had the People of the Book believed, it were better for them; some of them are believers, but the most of them are ungodly. They will not harm you, except a little hurt; and if they fight with you, they will turn on you their backs; then they will not be helped. Abasement shall be pitched on them, wherever they are come upon, except they be in a bond of Allah, and a bond of the people; they will be laden with the burden of Allah's anger, and poverty shall be pitched on them; that, because they disbelieved in Allah's signs, and slew the Prophets without right; that, for that they acted rebelliously and were transgressors."

Quran 3:151 - Allah will cast terror into the unbelievers' hearts. We will cast into the hearts of the unbelievers terror, for that they have associated with Allah that for which He sent down never authority; their lodging shall be the Fire; evil is the lodging of the evildoers."

Quran 3:181 - Jews are bound for hell.

Allah has heard the saying of those who said, 'Surely Allah is poor, and we are rich.' We shall write down what they have said, and their slaying the Prophets without right, and We shall say, 'Taste the chastisement of the burning.'"

Quran 4:34 - **"A male shall inherit twice as much as a female."**

Quran 4:34 - Beat disobedient women.

Men are the managers of the affairs of women for that Allah has preferred in bounty one of them over another, and for that they have expended of their property. Righteous women are therefore obedient, guarding the secret for Allah's guarding. And those you fear may be rebellious admonish; banish them to their couches, and beat them. If they then obey you, look not for any way against them; Allah is All-high, All-great."

Quran 4:56 - **"Those that make war against God and His apostle and spread disorder in the land shall be slain and crucified or have their hands and feet cut off on alternate sides, or be banished from the land."**

Quran 4:74 - **Let those fight in the way of Allah who sell the life of this world for the other. Whoso fighteth in the way of Allah, be he slain or be he victorious, on him We shall bestow a vast reward.** The martyrs of Islam are unlike the early Christians, who were led meekly to the slaughter. These Muslims are killed in battle as they attempt to inflict death and destruction for the cause of Allah. This is the theological basis for today's suicide bombers.

Quran 4:89 - **They but wish that ye should reject Faith, as they do, and thus be on the same footing (as they): But take not friends from their ranks until they flee in the way of Allah (From what is forbidden). But if they turn renegades, seize them and slay them wherever ye find them; and (in any case) take no friends or helpers from their ranks.**

Quran 4:95 - **Not equal are those of the believers who sit (at home), except those who are disabled (by injury or are blind or lame, etc.), and those who strive hard and fight in the Cause of Allah with their wealth and their lives. Allah has preferred in grades those who strive hard and fight with their wealth and their lives above those who sit (at home). Unto each, Allah has promised good (Paradise), but Allah has preferred those who strive hard and fight, above those who sit (at home) by a huge reward** This passage criticizes peaceful Muslims who do not join in the violence, letting them know that they are less worthy in Allah's eyes. It also demolishes the modern myth that Jihad doesn't mean holy war in the Quran, but rather a spiritual struggle. Not only is this Arabic word (mujahiduna) used in this passage, but it is clearly not referring to anything spiritual, since the physically disabled are given exemption. (The Hadith reveals the context of the passage to be in response to a blind man's protest that he is unable to engage in Jihad, which would not make sense if it meant an internal struggle). According to the verse, Allah will allow the disabled into Paradise, but will provide a larger reward to those who are able to kill others in his cause.

Quran 4:104 - **And be not weak hearted in pursuit of the enemy; if you suffer pain, then surely they (too) suffer pain as you suffer pain...** Is pursuing an injured and retreating enemy really an act of self-defense?

Quran 5:33 - **The punishment of those who wage war against Allah and His messenger and strive to make mischief in the land is only this, that they should be murdered or crucified or their hands and their feet should be cut off on opposite sides or they should be imprisoned; this shall be as a disgrace for them in this world, and in the hereafter they shall have a grievous chastisement.**

Quran 5:33 - "Crucify or amputate the hands and feet of those who make war against Allah and Muhammad. This is the recompense of those who fight against Allah and His Messenger, and hasten about the earth, to do corruption there: they shall be slaughtered, or crucified, or their hands and feet shall alternately be struck off; or they shall be banished from the land. That is a degradation for them in this world; and in the world to come awaits them a mighty chastisement."

Quran 5:38 - "As for the man who steals and the woman who steals, cut off their hands as punishment for what they have earned, an exemplary punishment from Allah."

Quran 5:41 - "O Messenger, let them not grieve thee that vie with one another in unbelief, such men as say with their mouths 'We believe' but their hearts believe not; and the Jews who listen to falsehood, listen to other folk, who have not come to thee, perverting words from their meanings, saying, 'If you are given this, then take it; if you are not given it, beware!' Whomsoever Allah desires to try, thou canst not avail him anything with Allah. Those are they whose hearts Allah desired not to purify; for them is degradation in this world; and in the world to come awaits them a mighty chastisement.@"

Quran 5:51 - "O believers, take not Jews and Christians as friends; they are friends of each other. Whoso of you makes them his friends is one of them. Allah guides not the people of the evildoers.@"

Quran 5:59-60 - Jews cursed, made into apes and swine.

Say: People of the Book, do you blame us for any other cause than that we believe in Allah, and what has been sent down to us, and what was sent down before, and that most of you are ungodly?' Say: Shall I tell you of a recompense with Allah, worse than that? Whomsoever Allah has cursed, and with whom He is wroth, and made some of them apes and swine, and worshippers of idols — they are worse situated, and have gone further astray from the right way."

Quran 5:64 - "The Jews have said, 'Allah's hand is fettered.' Fettered are their hands, and they are cursed for what they have said. Nay, but His hands are outspread; He expends how He will. And what has been sent down to thee from thy Lord will surely increase many of them in insolence and unbelief; and We have cast between them enmity and hatred, till the Day of Resurrection. As often as they light a fire for war, Allah will extinguish it. They hasten about the earth, to do corruption there; and Allah loves not the workers of corruption."

Quran 5:72 - "They are unbelievers who say, 'Allah is the Messiah, Mary's son.' For the Messiah said, Children of Israel, serve God, my Lord and your Lord. Verily whoso associates with Allah anything, Allah shall prohibit him entrance to Paradise, and his refuge shall be the Fire; and wrongdoers shall have no helpers."

Quran 5:82 - Jews most hostile to the Muslims.

Thou wilt surely find the most hostile of men to the believers are the Jews and the idolaters; and thou wilt surely find the nearest of them in love to the believers are those who say 'We are Christians'; that, because some of them are priests and monks, and they wax not proud."

Quran 6:91 - Jews deny, conceal divine revelations.

They measured not Allah with His true measure when they said, 'Allah has not sent down aught on any mortal.' Say: 'Who sent down the Book that Moses brought as a light and a guidance to men? You put it into parchments, revealing them, and hiding much; and you were taught that you knew not, you and your fathers.' Say: 'Allah.' Then leave them alone, playing their game of plunging."

Quran 6:146 - **“And to those of Jewry We have forbidden every beast with claws; and of oxen and sheep We have forbidden them the fat of them, save what their backs carry, or their entrails, or what is mingled with bone; that We recompensed them for their insolence; surely We speak truly.”**

Quran 7:166 - Jews are apes.

And when they [Jews] turned in disdain from that forbidding We said to them, ‘Be you apes, miserably slinking!’”

Quran 8:12 - **I will cast terror into the hearts of those who disbelieve. Therefore strike off their heads and strike off every fingertip of them.** No reasonable person would interpret this to mean a spiritual struggle.

Quran 8:15 - **O ye who believe! When ye meet those who disbelieve in battle, turn not your backs to them. Quran 16)Whoso on that day turneth his back to them, unless maneuvering for battle or intent to join a company, he truly hath incurred wrath from Allah, and his habitation will be hell, a hapless journey's end.**

Quran 8:12 - Allah will terrorize unbelievers; Muslims should behead them.

When thy Lord was revealing to the angels, ‘I am with you; so confirm the believers. I shall cast into the unbelievers’ hearts terror; so smite above the necks, and smite every finger of them!’”

Quran 8:39 - Fight unbelievers until Islam reigns supreme.

Fight them, till there is no persecution and the religion is Allah’s entirely; then if they give over, surely Allah sees the things they do.”

Quran 8:57 - **If thou comest on them in the war, deal with them so as to strike fear in those who are behind them, that haply they may remember.**

Quran 8:59-60 - **And let not those who disbelieve suppose that they can outstrip (Allah's Purpose). Lo! they cannot escape. Make ready for them all thou canst of (armed) force and of horses tethered, that thereby ye may dismay the enemy of Allah and your enemy.**

Some translations interpret fitna as persecution, but the traditional understanding of this word is not supported by the historical context (See notes for 2:193). The Meccans were simply refusing Muhammad access to their city during Haj. Other Muslims were allowed to travel there - just not as an armed group, since Muhammad had declared war on Mecca prior to his eviction. The Meccans were also acting in defense of their religion, since it was Muhammad's intention to destroy their idols and establish Islam by force (which he later did). Hence the critical part of this verse is to fight until religion is only for Allah, meaning that the true justification of violence was the unbelief of the opposition. According to the Sira (Ibn Ishaq/Hisham 324) Muhammad further explains that Allah must have no rivals.

Quran 8:67 - **It is not for a Prophet that he should have prisoners of war until he had made a great slaughter in the land.**

Quran 9:5 - **So when the sacred months have passed away, then slay the idolaters wherever you find them, and take them captive and besiege them and lie in wait for them in every ambush, then if they repent and keep up prayer and pay the poor-rate, leave their way free to them.** According to this verse, the best way of staying safe from Muslim violence is to convert to Islam (prayer (salat) and the poor tax (zakat) are among the religion's Five Pillars). This popular claim that the Quran only inspires violence within the context of self-defense is seriously challenged by this passage as well, since the Muslims to whom it was written were obviously not under attack. Had they been, then there would have been no waiting period (earlier verses make it a duty for Muslims to fight in self-defense, even during the sacred months). The historical context is Mecca after the

idolaters were subjugated by Muhammad and posed no threat. Once the Muslims had power, they violently evicted those unbelievers who would not convert.

Quran 9:14 - **Fight against them so that Allah will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people.** Humiliating and hurting non-believers not only has the blessing of Allah, but it is ordered as a means of carrying out his punishment and even healing the hearts of Muslims.

Quran 9:20 - **Those who believe, and have left their homes and striven with their wealth and their lives in Allah's way are of much greater worth in Allah's sight. These are they who are triumphant.** The Arabic word interpreted as striving in this verse is the same root as Jihad. The context is obviously holy war.

Quran 9:28 - **“The unbelievers among the People of the Book [Bible] and the pagans shall burn for ever in the fire of Hell. They are the vilest of all creatures.”**

Quran 9:29 - **Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued.** People of the Book refers to Christians and Jews. According to this verse, they are to be violently subjugated, with the sole justification being their religious status. Verse 9:33 tells Muslims that Allah has charted them to make Islam superior over all religions. This chapter was one of the final revelations from Allah and it set in motion the tenacious military expansion, in which Muhammad's companions managed to conquer two-thirds of the Christian world in the next 100 years. Islam is intended to dominate all other people and faiths.

Quran 9:30 - **And the Jews say: Ezra is the son of Allah; and the Christians say: The Messiah is the son of Allah; these are the words of their mouths; they imitate the saying of those who disbelieved before; may Allah destroy them; how they are turned away!**

Quran 9:38-39 - **O ye who believe! what is the matter with you, that, when ye are asked to go forth in the cause of Allah, ye cling heavily to the earth? Do ye prefer the life of this world to the Hereafter? But little is the comfort of this life, as compared with the Hereafter. Unless ye go forth, He will punish you with a grievous penalty, and put others in your place.** This is a warning to those who refuse to fight, that they will be punished with Hell.

Quran 9:41 - **Go forth, light-armed and heavy-armed, and strive with your wealth and your lives in the way of Allah! That is best for you if ye but knew.** See also the verse that follows (9:42) - If there had been immediate gain (in sight), and the journey easy, they would (all) without doubt have followed thee, but the distance was long, (and weighed) on them This contradicts the myth that Muslims are to fight only in self-defense, since the wording implies that battle will be waged a long distance from home (in another country and on Christian soil, in this case, according to the historians).

Quran 9:5 - Slay the idolaters.

Then, when the sacred months are drawn away, slay the idolaters wherever you find them, and take them, and confine them, and lie in wait for them at every place of ambush. But if they repent, and perform the prayer, and pay the alms, then let them go their way; Allah is All-forgiving, All-compassionate.”

Quran 9:28 - Idolaters unclean

O believers, the idolaters are indeed unclean; so let them not come near the Holy Mosque after this year of theirs. If you fear poverty, Allah shall surely enrich you of His bounty, if He will; Allah is All-knowing; All-wise.”

Quran 9:29 - Fight and subjugate the Jews and Christians.

Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued."

Quran 9:30 - Jews and Christians assailed by Allah.

The Jews say, 'Ezra is the Son of Allah'; the Christians say, 'The Messiah is the Son of Allah.' That is the utterance of their mouths, conforming with the unbelievers before them. Allah assail them! How they are perverted!"

Quran 9:31 - Jews and Christians have taken their clergy and holy men as lords.

They have taken their rabbis and their monks as lords apart from Allah, and the Messiah, Mary's son — and they were commanded to serve but One Allah; there is no god but He; glory be to Him, above that they associate."

Quran 9:73 - **O Prophet! strive hard against the unbelievers and the hypocrites and be unyielding to them; and their abode is hell, and evil is the destination.** Dehumanizing those who reject Islam, by reminding Muslims that unbelievers are merely firewood for Hell, makes it easier to justify slaughter. It also explains why today's devout Muslims have little regard for those outside the faith

Quran 9:88 - **But the Messenger, and those who believe with him, strive and fight with their wealth and their persons: for them are (all) good things: and it is they who will prosper.**

Quran 9:111 - **Allah hath purchased of the believers their persons and their goods; for theirs (in return) is the garden (of Paradise): they fight in His cause, and slay and are slain: a promise binding on Him in truth, through the Law, the Gospel, and the Quran: and who is more faithful to his covenant than Allah? then rejoice in the bargain which ye have concluded: that is the achievement supreme.** How does the Quran define a true believer?

Quran 9:123 - **"Garments of fire have been prepared for the unbelievers. Scalding water shall be poured upon their heads, melting their skins and that which is in their bellies. They shall be lashed with rods of iron. Whenever, in their anguish, they try to escape from Hell, back they shall be dragged, and will be told: Taste the torment of the Conflagration!"**

Quran 9:111 - Paradise guaranteed to those who kill and are killed for Allah.

Allah has bought from the believers their selves and their possessions against the gift of Paradise; they fight in the way of Allah; they kill, and are killed; that is a promise binding upon Allah in the Torah, and the Gospel, and the Koran; and who fulfils his covenant truer than Allah? So rejoice in the bargain you have made with Him; that is the mighty triumph."

Quran 9:123 - Fight the unbelievers, be harsh with them.

O believers, fight the unbelievers who are near to you; and let them find in you a harshness; and know that Allah is with the godfearing."

Quran 17:16 - **And when We wish to destroy a town, We send Our commandment to the people of it who lead easy lives, but they transgress therein; thus the word proves true against it, so We destroy it with utter destruction.** Note that the crime is moral transgression, and the punishment is utter destruction. (Before ordering the 9/11 attacks, Osama bin Laden first issued Americans an invitation to Islam).

Quran 18:65-81 - This parable lays the theological groundwork for honor killings, in which a family member is murdered because they brought shame to the family, either through apostasy or perceived moral indiscretion. The story (which is not found in any Jewish or Christian source) tells of Moses encountering a man with special knowledge who does things which don't seem to make sense on the surface, but are then justified according to later explanation. One such action is to murder a youth for no apparent reason (74). However, the wise man later explains that it was feared that the boy would grieve his parents by disobedience and ingratitude. He was killed so that Allah could provide them a 'better' son. (Note: This is one reason why honor killing is sanctioned by Sharia. Reliance of the Traveler (Umdat al-Saliq) says that punishment for murder is not applicable when a parent or grandparent kills their offspring (o.1.1-2).)

Quran 22:19-20 - **“Muhammad is God's apostle. Those who follow him are ruthless to the unbelievers but merciful to one another.”**

Quran 25:52 - **Therefore listen not to the Unbelievers, but strive against them with the utmost strenuousness..**

Quran 33:60 - **“Allah has cursed the unbelievers and proposed for them a blazing hell.”**

Quran 33:60-62 - **If the hypocrites, and those in whose hearts is a disease, and the alarmists in the city do not cease, We verily shall urge thee on against them, then they will be your neighbors in it but a little while. Accursed, they will be seized wherever found and slain with a (fierce) slaughter.** This passage sanctions the slaughter (rendered merciless and horrible murder in other translations) against three groups: Hypocrites (Muslims who refuse to fight in the way of Allah (3:167) and hence don't act as Muslims should), those with diseased hearts (which include Jews and Christians 5:51-52), and alarmists or agitators who include those who merely speak out against Islam, according to Muhammad's biographers. It is worth noting that the victims are to be sought out by Muslims, which is what today's terrorists do. If this passage is meant merely to apply to the city of Medina, then it is unclear why it is included in Allah's eternal word to Muslim generations.

Quran 38:51-2 - **“God has purchased from the faithful their lives and worldly goods, and in return has promised them the Garden. They will fight for the cause of God, they will slay, and be slain. Such is the true promise which He has made them in the Torah, the Gospel and the Koran.”**

Quran 47:3-4 - **Those who disbelieve follow falsehood, while those who believe follow the truth from their Lord... So, when you meet (in fight Jihad in Allah's Cause), those who disbelieve smite at their necks till when you have killed and wounded many of them, then bind a bond firmly (on them, i.e. take them as captives)... If it had been Allah's Will, He Himself could certainly have punished them (without you). But (He lets you fight), in order to test you, some with others. But those who are killed in the Way of Allah, He will never let their deeds be lost.** Those who reject Allah are to be killed in Jihad. The wounded are to be held captive for ransom. The only reason Allah doesn't do the dirty work himself is to test the faithfulness of Muslims. Those who kill pass the test.

Quran 47:4 - **Behead and slaughter the unbelievers; take others captive. When you meet the unbelievers, smite their necks, then, when you have made wide slaughter among them, tie fast the bonds; then set them free, either by grace or ransom, till the war lays down its loads. So it shall be; and if Allah had willed, He would have avenged Himself upon them; but that He may try some of you by means of others. And those who are slain in the way of Allah, He will not send their works astray.”**

Quran 47:35 - **Be not weary and faint-hearted, crying for peace, when ye should be uppermost (Shakir: have the upper hand) for Allah is with you.**

Quran 48:17 - **There is no blame for the blind, nor is there blame for the lame, nor is there blame for the sick (that they go not forth to war). And whoso obeyeth Allah and His messenger, He will make him enter Gardens underneath which rivers flow; and whoso turneth back, him will He punish with a painful doom.** Contemporary apologists sometimes claim that Jihad means 'spiritual struggle.' Is so, then why are the blind, lame and sick exempted? This verse also says that those who do not fight will suffer torment in hell.

Quran 48:29 - **“Those that deny Our revelations We will burn in fire. No sooner will their skins be consumed than We shall give them other skins, so that they may truly taste the scourge. God is mighty and wise.”**

Quran 48:29 - **Muhammad is the messenger of Allah. And those with him are hard (ruthless) against the disbelievers and merciful among themselves** Islam is not about treating everyone equally. This verse tells Muslims that there are two very distinct standards that are applied based on religious status. Also the word used for 'hard' or 'ruthless' in this verse shares the same root as the word translated as 'painful' or severe' to describe Hell in over 25 other verses including 65:10, 40:46 and 50:26.

Quran 48:29 - Be merciful to believers, not unbelievers.

Muhammad is the Messenger of Allah, and those who are with him are hard against the unbelievers, merciful one to another.”

Quran 61:4 - **Surely Allah loves those who fight in His way** Religion of Peace, indeed! The verse explicitly refers to battle array meaning that it is speaking of physical conflict. This is followed by (61:9): **He it is who has sent His Messenger (Mohammed) with guidance and the religion of truth (Islam) to make it victorious over all religions even though the infidels may resist.** (See next verse, below). Infidels who resist Islamic rule are to be fought.

Quran 61:10-12 - **O You who believe! Shall I guide you to a commerce that will save you from a painful torment. That you believe in Allah and His Messenger (Muhammad), and that you strive hard and fight in the Cause of Allah with your wealth and your lives, that will be better for you, if you but know! (If you do so) He will forgive you your sins, and admit you into Gardens under which rivers flow, and pleasant dwelling in Gardens of 'Adn - Eternity ['Adn (Edn) Paradise], that is indeed the great success.** This verse refers to physical battle in order to make Islam victorious over other religions (see above). It uses the Arabic word, Jihad.

Quran 62:6 - Jews should long for death.

Say: ‘You of Jewry, if you assert that you are the friends of Allah, apart from other men, then do you long for death, if you speak truly.’”

Quran 66:9 - **O Prophet! Strive against the disbelievers and the hypocrites, and be stern with them. Hell will be their home, a hapless journey's end.** The root word of Jihad is used again here. The context is clearly holy war, and the scope of violence is broadened to include hypocrites - those who call themselves Muslims but do not act as such.

Quran 98:51 - **The unbelievers among the People of the Book and the pagans shall burn forever in the fire of hell. They are the vilest of all creatures.”**

Quran 98:6 - **The unbelievers of the People of the Book and the idolaters shall be in the Fire of Gehenna, therein dwelling forever; those are the worst of creatures.”**

Quran 110-111 - Infidels, Unbelievers and Non-Muslims

Let not believers make friends with infidels in preference to the faithful - he that does this has nothing to hope for from Good - except in self-defense. God admonishes you to fear Him: for to God shall all return."

Quran 190-2:191 - **When the sacred months are over slay the idolaters wherever you find them. Arrest them, besiege them, and lie in ambush everywhere for them.**

WHY DO MUSLIMS SO EAGERLY KILL ANYONE TRYING TO LEAVE THE CULT?

The reason why executing apostates has always been well-ensconced in Islamic law is that there is an indisputable record of Muhammad and his companions doing exactly that according to the reliable Hadith. According to verse 4:80 of the Quran: **Whoso obeyeth the Messenger obeyeth Allah.**

Bukhari (52:260) - **...The Prophet said, 'If somebody (a Muslim) discards his religion, kill him.'** Note that there is no distinction as to how that Muslim came to be a Muslim.

Bukhari (83:37) - **Allah's Apostle never killed anyone except in one of the following three situations: (1) A person who killed somebody unjustly, was killed (in Qisas,) (2) a married person who committed illegal sexual intercourse and (3) a man who fought against Allah and His Apostle and deserted Islam and became an apostate.**

Bukhari (84:57) - **[In the words of] Allah's Apostle, 'Whoever changed his Islamic religion, then kill him.'**

Bukhari (89:271) - **A man who embraces Islam, then reverts to Judaism is to be killed according to the verdict of Allah and his apostle.**

Bukhari (84:58) - **There was a fettered man beside Abu Muisa. Mu'adh asked, 'Who is this (man)?' Abu Muisa said, 'He was a Jew and became a Muslim and then reverted back to Judaism.' Then Abu Muisa requested Mu'adh to sit down but Mu'adh said, 'I will not sit down till he has been killed. This is the judgment of Allah and His Apostle (for such cases) and repeated it thrice.' Then Abu Musa ordered that the man be killed, and he was killed. Abu Musa added, 'Then we discussed the night prayers'**

Bukhari (84:64-65) - **Allah's Apostle: 'During the last days there will appear some young foolish people who will say the best words but their faith will not go beyond their throats (i.e. they will have no faith) and will go out from (leave) their religion as an arrow goes out of the game. So, wherever you find them, kill them, for whoever kills them shall have reward on the Day of Resurrection.'**

Abu Dawud (4346) - **Was not there a wise man among you who would stand up to him when he saw that I had withheld my hand from accepting his allegiance, and kill him? Muhammad is chastising his companions for allowing an apostate to repent under duress.** (The person in question was Muhammad's former scribe who left him after doubting the authenticity of divine revelations upon finding out that he could suggest grammatical changes. He was brought back to Muhammad after having been captured in Medina).

al-Muwatta of Imam Malik (36.18.15) - **The Messenger of Allah said, If someone changes his religion - then strike off his head.**

Reliance of the Traveller (Islamic Law) o8.1 - **When a person who has reached puberty and is sane voluntarily apostatizes from Islam, he deserves to be killed.** (o8.4 affirms that there is no penalty for killing an apostate).

Commentary on the Koran and Islam

Mohammed promised his followers seven heavens in which:

They are to cohabit with demure virgins...as beautiful as corals and rubies...full-breasted maidens for playmates...in the gardens of delight.... They're to lie face to face on jewelled couches, and be serviced by immortal youths...young boys, their personal property, as comely as virgin pearls.... We created the houris [dancing girls] and made them virgins, carnal playmates for those on the right hand.... We are going to wed them to dark-eyed houris. [The Koran 55:56; 55:58; 78:33; 56:12; 52:16-17, 24; 56:35-38; 52:20]

Each Muslim man, in exchange for a lifetime of mindless obedience, was to be rewarded after death with an unspecified number of pretty boys to bugger, plus eight heavenly houris, each more phallus-raising than the others and each endowed with the capacity to grow a new hymen after each bout of sexual recreation. The male chauvinist Muslim could thus satisfy his virginity fetish by deflowering them over and over again, for eternity. When one compares Mohammed's gardens of delight with the Christian heaven of harps and celibacy, it becomes apparent why significant numbers of Christian men turn Muslim while conversions the other way are almost non-existent.

William Harwood, Mythology's Last Gods: Yahweh and Jesus, 248

The thought of an old man becoming aroused by a child is one of the most disturbing thoughts that makes us cringe as it reminds us of pedophilia and the most despicable people. It is difficult to accept that the Holy Prophet [Mohammed] married Aisha when she was 6-years-old and consummated his marriage with her when she was 9. He was then, 54 years old.

In 1992, Islamic assassins had gunned down my good and brave friend Farag Foda, a professor and columnist, a human-rights activist, and an outspoken critic of the Islamic militants. The murder had shocked Cairo and terrified intellectuals... Egypt's most popular preacher, Abdel Hamid Kishk, a blind sheikh who constantly attacked both the government and its official religious establishment...had been telling his audience that Muslims who entered paradise would enjoy eternal erections and the company of young boys draped in earrings and necklaces. Some of the ulema, the religious scholars at al-Azhar University, the government's seat of Islamic learning, had disagreed. Yes, they said, men in paradise would have erections, but merely protracted, not perpetual. Other experts disputed the possibility of pederasty in paradise. Is this what concerns Muslims at the end of the 20th century? [Farag] Foda asked in a column in October magazine. The world around us is busy with the conquest of space, genetic engineering and the wonders of the computer, while Muslim scholars, he wrote in sadness and pain, were worried about sex in paradise.... he was killed. **Judith Miller**

[The Koran is one of] the most stubborn enemies of Civilisation, Liberty, and the Truth which the world has yet known. **William Muir**

There is no hard evidence for the existence of the Koran in any form before the last decade of the seventh century. **Michael Cook**

For a long time scholars have considered Islamic origins as basically unproblematic. It seemed fairly straightforward: the founder was a figure of relatively recent history, amply documented, and many of his own writings and sayings survived. True, there had been a frenzy of fabrication, but early Muslim scholars themselves had seen this early on and moved to weed out spurious hadith (traditions of the founder's sayings and deeds). What was left seemed ample enough, as did the text of the Koran, the revelation of Allah to Muhammad. Even if one could not confess with Muslims a belief in the divine inspiration (actually, dictation) of the Koran, one still agreed the text preserved the preachments of Muhammad. The most recent generation of students of Islam, however, have broken with this consensus. Gunter Luling is joined by many in his opinion that Western scholars

of Islam and the Koran had simply accepted the official party line of Muslim jurists and theologians regarding the sources for Muhammad and early Islamic history.... In fact, Western Islamicists had done everything but accept the Koran as the revealed Word of God. In retrospect one wonders why they balked at this last step!...

The Koran was assembled from a variety of prior Hagarene texts (hence the contradictions re Jesus' death) in order to provide the Moses-like Muhammad with a Torah of his own....

[T]his means that all we thought we knew of the Prophet Muhammad is really a mass of fictive legal precedents meant to anchor this or that Islamic practice once Muhammad had been recast as an Arab Moses. And the question of the origin of the Koran is no longer from Allah? or from Muhammad? but rather from Muhammad? or from countless unnamed Hagarene jurists?... And it becomes equally evident that the line between the Koran and the hadith must be erased, for both alike are now seen to be repositories of sayings fictively attributed to the Prophet and transmitted by word of mouth before being codified in canonical written form.

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SHARIAH LAW is totally incompatible with the U.S. Constitution and the Universal Declaration of Human Rights of 1948. Women are inferior under Islamic lawCtheir testimony in a court of law is worth half that of a man; their movement is strictly restricted; they cannot marry non-Muslims. Non-Muslims living in Muslim countries also have inferior status under Islamic law; they may not testify against a Muslim. In Saudi Arabia, following a tradition of Muhammad, who said that two religions cannot exist in the country of Arabia, non-Muslims are forbidden to practice their religion, build houses of worship, possess religious texts, etc. Non-believers or atheists in Muslim countries do not have the right to life; all the major law schools, whether Sunni or Shia, agree that they are to be killed. (Muslim doctors of law generally divide sins into great sins and little sins. Of the 17 great sins, unbelief is the greatest, more heinous than murder, theft, adultery, etc.) Slavery is recognized as legitimate in the Koran. Muslim men are allowed to cohabit with any of their female slaves, and they are allowed to take possession even of married female slaves. One does not have the right to change one's religion if one is born into a Muslim family; here is how the great commentator Baydawi sees the matter:

Whosoever turns back from his belief, openly or secretly, take him and kill him wheresoever you find him, like any other infidel. Separate yourself from him altogether. Do not accept intercession in his regard. And here are the punishments in store for transgressors against the Holy Law: amputation, flogging, crucifixion, and stoning to death.

Ibn Warraq, The Two Faces of Feisal Rauf

Sharia Law practically means: stoning of women for honor offences including for the crime of having been raped; beheadings for apostasy or blasphemy hand/foot amputations for lesser offences; public hanging of homosexuals and outspoken women; incessant war against infidels and especially Jews; black slavery; female sexual slavery; FGM [female genital mutilation]; no democracy; no human rights; everyone down on their knees; Mullahs as Gods; non-Muslims as dhimmis; no music except for drums (ask Cat Stevens); no dancing; public floggings for sexual crimes such as flirting or speaking with an unrelated person of the opposite sex; all women under the veil; prison rape-brothels run by the Mullahs; and so forth. It is perhaps the most cruel and violent system of human life and social organization which has so far been invented, and it came to the world from those populations once only living in the desert dead heart of Arabia, but now lording over gigantic sums of oil-wealth, and spreading their vile doctrines all around the world.

James DeMeo

Islamists are attempting to impose Shariah Compliant Finance (SCF) on Western institutions to use our own financial strengths against us. The most serious problem with SCF is that it legitimates and institutionalizes Shariah law (i.e., Islamic law), a theo-political-legal doctrine violently opposed to Western values. With \$1-\$2 trillion petrodollars annually looking for an investment home, blind exuberance is driving financial institutions to adopt SCF, without even a minimal baseline for legal compliance. This willful blindness, and lack of both transparency and due diligence may cause SCF to be the next sub-prime crisis, but this time with deadly consequences.

Legal Risks: Western financial institutions which adopt SCF may have criminal and civil exposure to claims of aiding and abetting sedition and the material support of terrorism, securities fraud, consumer fraud, racketeering, and antitrust violations, as well as exposure to tort claims for sedition and terrorism, and for the violation of internationally recognized norms of the law of nations. **Christopher Holton, Shariah Finance Watch**

SHARIA FINANCE [is] the most serious - and most notorious - example of Islamic separatism. But who cares about that, when there is so much money to be made? ...**Islamic finance has rapidly emerged as one of the most dynamic segments of the global financial services industry and is today a global phenomenon. There are Islamic finance institutions operating in over 75 countries and with assets estimated at around US\$700 billion, a figure which is growing at a rate of about 15% a year.** With a May 2008 report declaring that approximately \$4 trillion was available for investment in the Middle East, Islamic separatism in the form of sharia finance has become a big business - with Western financial institutions hurrying to get in on it by accommodating Muslims in setting up parallels financing structures in the West.

What's more, sharia finance is another tool of Islamic separatism; instead of assimilating into American society, Muslims are demanding, and receiving, parallel financial institutions that reinforce the idea that they are unique, not subject to the laws and norms to which the rest of us are subject - a privileged class. At the same time, sharia finance initiatives are giving Islamic interests increased control over Western economic life.

What will be the outcome of this kind of thing? Holton predicts **that at best, the result could be Muslim enclaves in Western communities in which sharia supercedes native law.** Or at worst, sharia could start to creep into our lives and laws, changing our way of life little by little over time. That would be entirely in line with the stealth jihad goal of Islamizing American society. The agents of this societal change are, all too often, Islamic scholars who have made no secret of their support for Islamic supremacism, whether advanced by violent or non-violent means. Holton notes that Mufti Muhammad Taqi Usmani, who has served on the Board of the Dow Jones Islamic Index (IMANX) and still holds a place on the sharia Advisory Board of several international financial institutions, explains that the purpose of Jihad aims at breaking the grandeur of unbelievers and establish[ing] that of Muslims. He further insists that Muslims in Western countries must live in peace until strong enough to wage Jihad--and once they are strong enough, they will establish the supremacy of Islam.

Robert Spencer, Stealth Jihad, 182, 185, 187